Barack Obama Green Charter Schools Board of Trustees – General Meeting

Wednesday, February 15, 2023 7:00 PM

MEETING AGENDA

Time: 7:15PM

Call to order by Board Secretary and Roll Call:

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|---------|------------------------------|---------|---|--|---|---|
| Present | X | | X | | X | |
| Absent | | | | X | | X |

Open Public Meeting Act Statement

"This meeting is held in accordance with NJ Public Law 1975 c. 231, the Open Public Meetings Law, by publishing a legal notice in the NJ Advance Media-Legal Ads."

Public Agency Compliance Statement:

"If any contracts were awarded this meeting or prior to the next meeting of The Barack Obama Green Charter Schools, the awarded company/firm will be required to comply with the requirements of Public Law 1975, c.127"

Public Comment Statement:

"The Board welcomes public comment on educational and school issues. All comments should be directed to the Board President. The Board will not entertain personal complaints from school personnel unless the chain of command has been followed, without satisfaction. Matters should only be brought to the Board of Trustees, once all avenues within the administrative chain of command of the school have been exhausted. Furthermore, the Board cannot respond to any complaints from the public directed at any district employee or student, as the Board must protect each employee and each student's right to privacy.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given five minutes, with a total of thirty minutes set asking for public participation in this portion of the meeting".

Approval of Agenda

Motion to approve the Agenda as presented.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | | | | | X | |
| 2nd | X | | | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Approval of Meeting Minutes

Motion to accept the meeting minutes from the 01/25/23 general meeting.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

FINANCE

The following financial reports pursuant to N.J.A.C. 6A:23, 1(a)3 that no line item account ahs encumbrances and expenditures which in total exceed the line item appropriation in violation of N.J.A.C 6A23-2.11(a) as certified by the Board Secretary, and pursuant to N.J.A.C. 6A:23-211(c)4 that no major account or fund has been over expended in violation of N.J.A.C. 6A:23-02.11 (b) as contained in the Board Secretary's Report, and/or Treasurer's Report.

Motion for approval and ratification of expenditures for the month of February 2023 and approval to pay additional bills as needed between this meeting and the next meeting with a list to be presented for ratification at the next meeting.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | | | X | | | |
| 2nd | X | | | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the payroll for January 30, 2023 and February 15, 2023

| | Gregory Hambric | VACANCY | Nicholl Rogers | John Miller | Tania Khalfani | Jamal Walden |
|-----------------|-----------------|---------|----------------|----------------|----------------|----------------|
| | President | | Community | Community | Community | Community |
| | | | Representative | Representative | Representative | Representative |
| | | | | | | |
| 1 st | X | | | | | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the Board Secretary's report for January 2023.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | | | | | X | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the Treasurer's report for January 2023.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve certification of the Audit Summary on the NJDOE Homeroom as certified by the auditors.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

PRESENTATION BY HEAD OF SCHOOL/PRINCIPAL'S REPORT

| Report | February | January |
|--|----------|---------|
| Harassment, Intimidation & Bullying Report | 1 | 0 |
| Suspension Report | 4 | 0 |
| Emergency Preparedness Drills | 2 | 2 |
| Student Enrollment | 263 | 257 |

NEW BUSINESS

Motion to appoint Darlene Williams as a member of the Board of Trustees.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| | | | | | | |
| 1 st | X | | | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the submission of a waiver to the County Department of Education to waive its rights to the SEMI district projected reimbursement revenue of \$4,983.84 and the district budgeted reimbursement revenue requirement of \$4,485.46.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | | | | | X | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the School Closure dates for SY 2023-2024 calendar as presented.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve the usage of the facility on the following dates:

Cheerleading Banquet - 2/23/23. 5pm-7pm Cafeteria. Responsible party E. Richardson Cheerleading Paint and Sip - 3/4/23. 6pm Cafeteria. Responsible party E. Richardson

| | _ | - | 1 0 | | C | |
|-----------------|---------------------------|---------|-----------------------------|--------------------------|-----------------------------|---------------------------|
| | Gregory Hambric President | VACANCY | Nicholl Rogers Community | John Miller Community | Tania Khalfani Community | Jamal Walden Community |
| | Trestaent | | Representative | Representative | Representative | Representative |
| | | | _ | _ | _ | _ |
| 1 st | X | | | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Professional Development/Business Meeting/Tuition Reimbursement

| Date | Staff | Workshop/Meeting | Comments |
|------------------|-----------------|---------------------------------------|---|
| 02/09/23 | Leonor C Osorio | Board of Education student accounting | Student accounting meeting: updates and |
| | Sandra Gora | | information regarding charter school |
| | | | enrollment process |
| 05/23/23 | Mayra Martinez | Administrative Assistant & Accounts | NJASBO, Whippany, NJ |
| | Leonor C Osorio | Payable training | |
| 3/7, 3/14 & 3/21 | Jen Lippe | Identifying English Language Learners | NJDOE |
| | | (ELLs) with Disabilities Three Part | |
| | | Series | |
| 3/21, | Joan Orimaco | Purchasing, | NJASBO, Whippany, NJ |
| 4/18 | | Audit Review | |
| 6/6-6/9 | Joan Orimaco | 100th NJASBO Annual Conference | NJASBO, Atlantic City |
| 3/4 - 3/25 | Sarah Lee | Alternate Route - Rutgers | Tuition Reimbursement, \$295 |

Motion to approve the professional developments listed above.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | X | | | |

| Aye | X | X | X | |
|---------|---|---|---|--|
| Nay | | | | |
| Abstain | | | | |

School Trips

| Date | Grade / Club | Location | Number of students | Comments |
|----------|-----------------|-----------------|--------------------|----------------------|
| 03/07/23 | Juniors | Kean University | 60 students | 2023 NJACAC Regional |
| | | | | College Fair |

Motion to approve the field trip/s listed above.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

PERSONNEL

Motion to approve Ocatavia Stephens for Afterschool Tutoring with a rate/s to be presented.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | | | X | | | |
| 2nd | | | | | X | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

Motion to approve Mayra Martinez for additional duties under the Food Service Program with a stipend as presented.

| | Gregory Hambric President | VACANCY | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative |
|-----------------|------------------------------|---------|---|--|---|---|
| 1 st | X | | | | | |
| 2nd | | | X | | | |
| Aye | X | | X | | X | |
| Nay | | | | | | |
| Abstain | | | | | | |

EXECUTIVE SESSION

TIME IN:

RETURN TO PUBLIC SESSION

TIME OUT:

REMARKS FROM THE PUBLIC

Community Forum

The opportunity for public comment on Agenda items only will be provided at every meeting where action items are scheduled for Board of Trustee consideration. A speaker will indicate the specific agenda item, by resolution number, that will be addressed and will have a total time limit of 5 minutes, remaining specific to the indicated resolution.

Failure to remain on the specific agenda item, as determined by the presiding officer, will result in the speaker forfeiting the balance of time and the right to continue to address the Board of Education.

A community forum will be a maximum of thirty (30) minutes in length unless there are unusual circumstances.

Public Comment: Start Time: End Time:

ADJOURNMENT

Time: 7:53 PM

Motion to adjourn the meeting.

| | Gregory Hambric President | Nicholl Rogers Community Representative | John Miller Community Representative | Tania Khalfani Community Representative | Jamal Walden Community Representative | Darlene Williams Community Representative |
|-----------------|------------------------------|---|--|---|---|---|
| 1 st | X | | | | | |
| 2nd | | | | | | X |
| Aye | X | X | | X | | X |
| Nay | | | | | | |
| Abstain | | | | | | |

| Certified by: | |
|---------------|-----------------|
| Jush | |
| Joan Orimaco | Board Secretary |